

Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit, Word, Community Theological Hermeneutics Theological Hermeneutics in the Classical Pentecostal Tradition Christian Hermeneutics Introducing Biblical Hermeneutics SCM Core Text: Theological Hermeneutics Constructive Pneumatological Hermeneutics in Pentecostal Christianity Rendering the Word in Theological Hermeneutics Hearing and Doing the Word Spirit-Word-Community Hermeneutics as Theological Prolegomena Hermeneutical Inquiry: The interpretation of texts Gospel-Centered Hermeneutics Pentecostal Hermeneutics in the Late Modern World The Second Naiveté Biblical Hermeneutics Hermeneutics Recovering Theological Hermeneutics Recovering Theological Hermeneutics Protestant Biblical Interpretation Amos Yong Werner G. Jeanrond L. William Oliverio James Fodor Craig G. Bartholomew Alexander S. Jensen Kenneth J. Archer Mark Alan Bowald Daniel J. Treier Professor of Theology and Mission and Director Amos Yong, PH.D. Charles J. Scalise David E. Klemm Graeme Goldsworthy L. William Oliverio Mark I. Wallace Stanley E. Porter Anthony C. Thiselton Jens Zimmermann Jens Zimmermann Bernard Ramm

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the main thesis of spirit word community is that christian theological reflection in a postmodern world starts with the experience of the holy spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of

interpretation yet the book's hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the holy spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity spirit word community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the third article for the twenty first century

an introduction to the history and scope of interpretation theory in theology it discusses hermeneutical consciousness in christian thinking from the time of the church fathers up to today

in theological hermeneutics in the classical pentecostal tradition I william oliverio jr accounts for the development of classical pentecostal theological hermeneutics through four hermeneutical types and concludes with a philosophical basis for future pentecostal theological hermeneutics within the contours of a hermeneutical realism

paul ricoeur is one of the most influential philosophers alive today this book draws primarily on his hermeneutic insights to address the fundamental question of how reference truth and meaning are related in the discourse of theology fodor defends the view that theological truth claims cannot be sustained without some appeal to the referential or in ricoeur's terminology refigurative potential intrinsic to our linguistic practices by bringing the philosophical work of ricoeur into mutually critical conversation with theology particularly that of hans frei the book underscores the importance of reference in assessing theological claims

2016 word guild award academic category honorable mention grace irwin prize renowned scholar craig bartholomew coauthor of the bestselling textbook the drama of scripture writes in his main area of expertise hermeneutics to help seminarians pursue a lifetime of biblical interpretation integrating the latest research in theology philosophy and biblical studies this substantive hermeneutics textbook is robustly theological in its approach takes philosophical hermeneutics seriously keeps the focus throughout on the actual process of interpreting scripture and argues that biblical interpretation should be centered in the context and service of the church an approach that helps us hear god's address today

this book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking it defines hermeneutics as the analysis of the obstacles to understanding the history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in hellenism through to the contemporary view of the hermeneutical problem as universal following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rooted ness in different parts of the hermeneutical tradition the focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem the questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

this book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the pentecostal tradition the volume s contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the spirit pentecostal christianity and other disciplines this collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of pneumatological hermeneutics the volume s interdisciplinary essays are broken up into four sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social and physical sciences

this book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action despite their purported concern for reading god s word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading scripture mark bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader this book presents an important contribution to the emerging field of theological hermeneutics

this collection of essays honours kevin j vanhoozer by representing the current state of evangelical hermeneutics in light of his work the volume consists of three parts the biblical script great performances and theodrama today each part contains wide ranging contributions from well

known scholars who address important topics for contemporary hermeneutics in dialogue with vanhoozer's influential work. Kevin J. Vanhoozer is today's leading evangelical theologian of biblical interpretation; he is one of the most influential voices in contemporary hermeneutics and in academic theology. He is one of his generation's most influential evangelicals.

This title was first published in 2002. How does one go about doing Christian theology? Yong explores this question by proposing a pneumatological trinitarian hermeneutic. Its thesis is that interpretation and theological method is an ongoing dialogue of Spirit Word Community of interpretive subjects as imaginative, obligated, and relational agents of the horizons of the interpreter, the biblical and ecclesial traditions, and the world, and of founding historical and ongoing communities of faith and inquiry. Ecumenical perspectives on the topics of pneumatology, the doctrine of the Spirit, metaphysics, foundational pneumatology, epistemology, the pneumatological imagination, and trinitarian theology converge in this book to move forward the present discussion of theological method.

This two-volume work is a comprehensive reader in modern philosophical and theological hermeneutics. David E. Klemm has selected essays representing acknowledged classics in hermeneutics and the best modern hermeneutical thinkers. Volume one collects essays on the hermeneutics of texts; volume two collects works on the hermeneutics of existence. Each essay is preceded by an informative contextualizing introduction. Volume two includes essays by F. Schleiermacher, W. Dilthey, E. Husserl, M. Heidegger, R. Bultmann, P. Tillich, P. Ricoeur, J. Habermas, H.-G. Gadamer, and R. Scharlemann.

While there are many books on hermeneutics, Graeme Goldsworthy's perception is that evangelical contributions often do not give sufficient attention to the vital relationship between hermeneutics and theology, both systematic and biblical. In *Gospel-Centered Hermeneutics*, Goldsworthy moves beyond a reiteration of the usual arguments to concentrate on the theological questions of presuppositions and the implications of the Christian gospel for hermeneutics. In doing so, he brings fresh perspectives on some well-worn pathways. Part I examines the foundations and presuppositions of evangelical belief, particularly with regard to biblical interpretation. Part II offers a selective overview of important hermeneutical developments from the sub-apostolic age to the present as a means of identifying some significant influences that have been alien to the gospel. Part III evaluates ways and means of reconstructing truly gospel-centered hermeneutics. Goldsworthy's aim throughout is to commend the much-neglected role of biblical theology in hermeneutical practice with pastoral concern for the people of God as they read, interpret, and seek.

to live by his written word

in pentecostal hermeneutics in the late modern world I william oliverio jr offers a series of forays into the places where late modernity and pentecostalism have met in interpreting god the world and human selves and communities oliverio provides a historical constructive and ecumenical approach to understanding current trajectories in pentecostal interpretation as he engages a variety of philosophers and theologians together these essays point to a way forward for pentecostal hermeneutics in the context of the late modern world

this book presents proponents of five approaches to biblical hermeneutics and allows them to respond to each other the five approaches are the historical critical grammatical craig blomberg redemptive historical richard gaffin literary postmodern scott spencer canonical robert wall and philosophical theological merold westphal views

anthony thiselton here brings together his encyclopedic knowledge of hermeneutics and his nearly four decades of teaching on the subject to provide a splendid interdisciplinary textbook after a thorough historical overview of hermeneutics thiselton moves into modern times with extensive analysis of scholarship from the mid twentieth century including liberation and feminist theologies reader response and reception theory and postmodernism no other text on hermeneutics covers the range of writers and subjects discussed in thiselton s hermeneutics

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since its publication in 1950 protestant biblical interpretation has been a standard introduction to hermeneutics in evangelical colleges and seminaries twice revised this textbook has sold well over 100 000 copies now this venerable resource is available in a paperback edition hermeneutics writes the author is the science and art of biblical interpretation as such it forms one of the most important members of the theological sciences this is especially true for conservative protestantism which looks on the bible as the only authoritative voice of god to man after surveying the history of biblical interpretation the author devotes seventy pages to explicating the protestant system of hermeneutics he then discusses the doctrinal devotional and practical uses of the bible following a chapter on the hermeneutical dimension of the problem of

biblical inerrancy and secular science he concludes with chapters on the interpretation of types prophecy and parables

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